



A Service of Holy Communion

November 24, 2024

Year B, Proper 29

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

This centering prayer is by Chaim Stern, and found in Mishkan T'filah.

In spirit or in body, the congregation stands to sing hymns.

Cover image: A detail from the first image taken by the James Webb Space Telescope, 2022

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time. If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"NARDIS" BY MILES DAVIS

CENTERING PRAYER

Let us pray.

Days pass and the years vanish, and we walk sightless among miracles. God, fill our eyes with seeing and our minds with knowing; let there be moments when Your Presence, like lightning, illumines the darkness in which we walk.

Help us to see, wherever we gaze, that the bush burns unconsumed. And we, clay touched by God, will reach out for holiness, and exclaim in wonder.

How filled with awe is this place, and we did not know it! Amen.

OPENING HYMN

"Hail, thou once despised Jesus"



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at the Cre - a - tor's side. There for sin - ners thou art
 Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

FIRST READING

REVELATION 1:4B-8

From John, to the seven churches in the province of Asia: Grace and peace to you, from the One who is, who was, and who is to come, from the seven spirits before the throne and from Jesus Christ, the faithful witness, the Firstborn from the dead, sovereign of the rulers of the earth. To Christ—who loves us, and who has freed us from our sins by the shedding of blood, and who has made us to be a kingdom of priests to serve our God and Creator—to Jesus Christ be glory and power forever and ever! Amen.

Look! Christ is coming on the clouds
 for every eye to see—
 even those who pierced Jesus—
 and all the peoples of the earth
 will mourn over Christ.
 So be it! Amen.

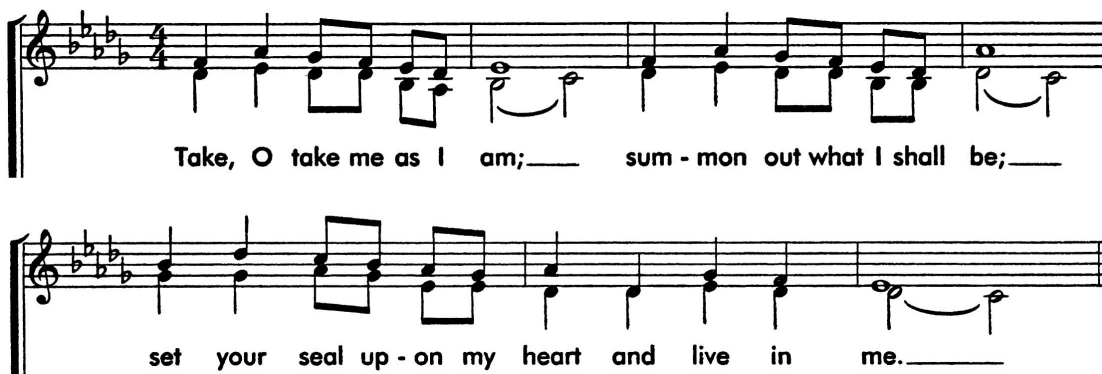
“I am the Alpha and the Omega,” says our God, “who is, who was and who is to come, the Almighty.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

“TAKE, O TAKE ME AS I AM”



Take, O take me as I am; sum - mon out what I shall be;
 set your seal up - on my heart and live in me.

The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.

Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People’s experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.

Words and Music - ©1995 Iona Community / WGRG (North America) Contributors: Iona Community

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Rosemerry Wahtola Trommer is a published Colorado poet and acappella singer. She wrote a poem a day from 2006 until the death of her son in August 2021. After taking a break from writing, she resumed her practice of a poem a day. Visit her at www.wordwoman.com

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

MIDDLE READING

“THINGS TO KNOW WHEN WAKING” BY ROSEMERRY WAHTOLA TROMMER

There will be weather.
There will be some measure of light.
The earth will not pause, will not stop in its spinning. The morning will stretch into night.
And whatever I feel, I won't feel it forever.
And whatever I love will someday be lost— no matter how well I love it, no matter my hopes, no matter how tightly I grasp.
But the love itself, love can continue to grow in ways that defy what I think I know— if only I tend it, meet it.

And the mountains around me are falling down.
Somewhere else, mountains are being made.
Our Milky Way Galaxy, sure in its course, will collide with Andromeda Galaxy someday.
That someday will not be today.
Today there will be thousands of chances to choose to be generous.
I am what I give.
I have a love light to carry.
Gravity wins.
Today is the day to live.

Hear what the Spirit is saying to God's People.
Thanks be to God.

ECHO

“TAKE, O TAKE ME AS I AM”

Take, O take me as I am; — sum - mon out what I shall be; —
set your seal up - on my heart and live in me. —

GOSPEL READING

JOHN 18:33-37

So Pilate reentered the Praetorium and summoned Jesus. “Are you the King of the Jews?” asked Pilate. Jesus answered, “Do you say this of your own accord, or have others told you about me?” Pilate replied, “Am I Jewish? It is your own people and the chief priests who hand you over to me. What have you done?” Jesus answered, “My realm is not of this world; if it belonged to this world, my people would have fought to keep me out of the hands of the Temple authorities. No, my realm is not of this world.” Pilate said, “So you are a King?” Jesus replied, “You say I'm a King. I was born and came into the world for one purpose—to bear witness to the truth. Everyone who seeks the truth hears my voice.”

Hear what the Spirit is saying to God's People.
Thanks be to God.

ECHO

“TAKE, O TAKE ME AS I AM”

See above.

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

**We believe in one God
who creates, loves, cares and corrects all people,
who acts in history,
and who promises never to leave us alone.**

**We believe in Jesus of Nazareth who is Lord, Christ and Redeemer,
who wants not to be idealised, but to be followed.**

**We believe that we live in the presence of the Holy Spirit
without whom we are nothing;
filled with the Holy Spirit
we are able to become creative, free and full of life.**

**We believe in the church of God in Jesus Christ,
a community where we find companions and courage
for the struggles of life,
where we grow in the understanding of our faith
through worship, fellowship and acts of liberation.**

**We believe that God has called us to a partnership
for the continuance of his mission in this time and place, and that,
though we live in the midst of confusion, turmoil, exploitation, oppression
and in the grip of the forces of death,
we are called to be instruments of peace and justice.**

**We believe that God brings about changes in people,
in nature and in the whole cosmos,
that God makes the whole creation a new heaven
and a new earth of justice, peace, harmony and life in all its fullness. Amen.**

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

We remember those for whom our prayers have been asked.

Richard Kay

Laurel Mark - looking for gainful employment

Shirley Ruske - diagnosed with cancer

Bryce - a 10-year-old boy expected to be in
a full body cast for 3 months

Ross DiLoro

Gary & Lisa Panek - recovering from a head-
on motor vehicle accident

Cassandra and Michael

Jack Giardina

Karen Smallen

Jeff Watson, John and Catherine Gillespie's
son-in-law

Dale Worwa

Ed and Sherry Czechowski - recovering from
a serious motor vehicle accident

Abby Laettner

Adam Kreutinger

Jessica De Oliveira E Silva (Quinn) - battling
stage 4 breast cancer

*In spirit or in body,
please stand.*

*This affirmation
comes from the
Church of South
India. Like the
Nicene Creed that
it reflects, it is an
expression of faith
intended as a symbol
of solidarity with
other Christians
throughout history
but not as a pledge of
allegiance required
for membership.*

*Add your requests
by scanning the
QR code.*



These prayers are an effort to pray with one voice even though we have a diversity of needs and hopes.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning the QR code



Margaret (Peggy) Rizzo - suffers from Alzheimer's
Alphonso and Marcia O'Neil-White, with thanksgiving for Alphonso's successful kidney transplant surgery
Kathy Jerzewski - a return of lymphoma
Betsy and Peter Curtis

Those who have recently died and all who mourn them:
Charles Mitschow
Orie Hebard
Michael Dileo
Scott McKay

O Lover of Souls, you call us to love our neighbors as ourselves. Give us vision and wisdom, and the strength and trust to respond to your call.

Where we can help, give us the determination and generosity to do so. When our neighbor needs only the courage to face difficulty, give us the patience and wisdom to listen and encourage in love.

We pray for God's people throughout the world; including members of all religions; the people and leadership of The Episcopal Church; and the community of Trinity. Let us pray for all who seek the beauty of holiness.

We pray for those who struggle in poverty or under oppression, and for those who care for them. We pray for those in any need or trouble.

We pray for peace; for goodwill among nations; and for the well-being of all people. We pray for equity, mutual regard, and peace.

We pray for those who are sick or sick at heart. We pray for all who suffer from illness or injury, from mental illness or heartbreak, sadness or loneliness.

We pray for those who have died and those who are bereaved. We pray for consolation and hope.

We pray for the generosity of spirit to forgive those who betray us. We pray for the courage to face our own faults, and to seek forgiveness when we fail to love our neighbors as ourselves, trusting that we are all beloved in your sight, O God.

Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

He shall rule from sea to sea,
And from the river to the ends of the earth.
All kings shall pay him homage,
All nations shall serve Him. Alleluia!
His dominion is an everlasting dominion,
That shall not be taken away,
And His kingdom shall not be destroyed, Alleluia!

“CHORAL FANFARE FOR CHRIST THE KING” BY H. HAMILTON SMITH

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;
and of thine own have we given thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is always right, and a good thing to thank you, God for creation and for the love with which you made and sustain and redeem all of existence. Just as you have made yourself present to us in this place, so you are surrounded by a chorus of people praising you from throughout creation and all time. **Neither distance nor death can separate them from you.** Here, we find ourselves joined with them as well, singing their unending song:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless'd is the one who comes

This Eucharistic Prayer comes to us from the Lutheran Book of Worship from the Evangelical Lutheran Church in America.

Sanctus by Franz Peter Schubert

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Gracious God, we gather around this table to give you our deepest thanks, remembering Jesus' life, death and resurrection, and in anticipation of gathering around you with all your saints when heaven and earth are finally one. When we come to see the full variety of your saints brought together, then we will see what it means to be made in your image. **When we come to find ourselves among them, we will know what it means to be known and loved completely.**

Until then, we offer you this sacrifice of praise and thanksgiving, recalling the way Jesus offered his life for the life of the whole world.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper, he took the cup of wine, gave thanks, and said, **"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

As you have given us skill to transform your creatures of grain and fruit into these gifts of bread and wine, we ask you to send your Holy Spirit upon them and transform them again so they may be for us the body and blood of your Son, the food and drink that sustains all your saints. **Through this Holy Communion, unite us with Christ and all the saints, both the living and the dead, to be Christ's body for the world, lifting up those who have been cast down, loving those who have been cast out, and finding those who are lost.**

Through Christ, and with Christ, and in Christ, all honor and glory are yours, gracious God, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

Now, as Christ has taught us, we are bold to say:

**God, who cares for us,
The wonder of whose presence fills us with awe.
Let kindness, justice and love shine in our world.
Let your secrets be known here as they are in heaven.
Give us the food and the hope we need for today.
Forgive us our wrongdoing
as we forgive the wrongs done to us.
Protect us from pride and from despair
and from the fear and hate which can swallow us up.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

**In you is truth, meaning, glory and power,
while worlds come and go.
Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people, forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

May your eyes be so blessed that you see God in everyone

Your lips - so you speak nothing but the truth

Your ears - so that you hear the cry of the poor

May your hands be so blessed that everything you touch becomes a sacrament

Your feet - so that you run to those who need you

And may your heart be so opened, so set on fire,

That your love changes everything.

And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always.

Amen.

This version of the Lord's Prayer was written by Monica Furlong (1930-2003), a British author, journalist, and activist.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

This blessing was offered by the Rev. Brian Baker at Burning Man 2015.

In spirit or in body, the congregation stands to sing hymns.

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Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.

HYMN

“ALL PRAISE TO THEE, FOR THOU, O KING DIVINE”



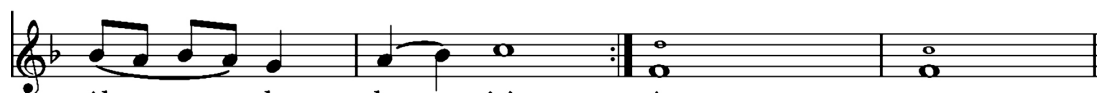
1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God Al - might - y be by all a - dored.



Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

DISMISSAL

Go in peace to love others as God has loved you. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

“MARCHE EN RONDEAU FROM TE DEUM” BY M.A. CHARPENTIER

ANNOUNCEMENTS

Volunteer Opportunities With One of our Partners

Creative Restorations INC is seeking dedicated volunteers to assist with the operation of our food pantry, which serves those in need in our community. We are looking for help on **Mondays** from **9am-Noon**, **Wednesdays** from **12-3pm**, and **Fridays** from **3-6pm**. If you are interested in lending a hand and making a difference, please reach out to Chris Harzynski at 716-553-4886. Your support would be greatly appreciated!

Trinity Discussion Group: Exploring Advent Through Poetry

Starting December 4 join Tim Lane and Jeffrey Tooke on **Wednesdays @7pm** via [Zoom](#) (Meeting ID: 816-6863-4672 Passcode: trintalk) Explore Advent with poems from notable poets including Rowan Williams, T. S. Eliot, Gerard Manley Hopkins, and George Herbert in Janet Morley's *Haphazard by Starlight* poetry anthology. Sessions will include readings of poems, faith-based reflections, and discussion questions. Please email Jeffrey Tooke at jeffreytooke@outlook.com to sign up and for more information.

Celebrate the season!

Trinity presents a free concert for children of all ages on **Sunday, December 8 @12:30pm**. Cookies and goodies will be served at 12:00 following service. Come and sing Christmas songs, played by Krista on piano, Matt Harris on saxophone, and Claire Fisher on violin!

Angel Tree - Opportunities to Share Your Blessings

As you prepare for the holiday season, please consider sharing your blessings with Compass House, Hamlin Park Academy, and Justice for Migrant Families.

In the 1970s, Trinity helped establish Compass House, which provides a safe space for runaway and homeless youth and teens. Justice for Migrant Families is not just another tenant at Trinity. As a sanctuary church, Trinity embraces the mission of this organization as our own. We support their important work by providing office space for them and participating as volunteers in some of their activities. Through Say Yes Buffalo, Trinity has had a partnership with Hamlin Park Academy since the fall of 2016. Trinity has provided school supplies, clothing, books, and volunteers to assist the students in the school.

Trinity is collecting \$25 gift cards for these organizations now through Sunday, **December 15**. Hamlin Park prefers Tops gift cards but any gift cards would be appreciated. If you want to donate cash we would be happy to purchase gift cards for you. There will be envelopes in the back of the church if you want to make a donation during our Sunday offerings or mail in a donation. Thank you for your generosity.

Missy Stolfi (716) 998-6816 or missy.stolfi@gmail.com

Patti Nisbet (716)698-2834 or tudorspace@aol.com

Sue Doherty(716)725-7471 or susandoherty50@hotmail.com

Hamlin Park School Monthly Community Event

Each event has a theme and is open to all. They are always looking for volunteers. The times and dates are:

Saturday Academy 10am-1pm:

December 14, February 1, March 8, April 5, May 3

Evening 4:30-6pm:

January 30, April 3

Trinity members would be welcome to any of these. For more information, you can contact the Say Yes To Education coordinator Van Daniel at vdaniel@sayyesbuffalo.org or (716)388-1572.

Volunteer Opportunity

We are looking for a couple of volunteers interested in assisting with maintaining and preparing the materials for the altar and communion. Duties can include any combination of the following you are comfortable with: preparing communion elements, washing dishes from communion, laundering altar linens, coordinating altar decorating for special services. You can contact Tim Lane t.w.lane@outlook.com for more details.

2nd Annual Thanksgiving Dinner Drive

If you would like to donate any food items related to a traditional turkey dinner with all the fixings for those in need in Erie County, drop items off at church after the service OR contact Christopher at (716) 553-4886. Creative Restorations is hoping to help as many families in need as possible, and are accepting donations through November 27.

Family Choir will return next Sunday

This is a way to get together with other families for fun, grow in faith at the same time, and strengthen the community. Tim Lane, a music educator and former boy chorister himself, leads the choir in practice sessions before church on Sundays from 9:45 to 10:15. Speak to Tim for details or email t.w.lane@outlook.com.

Worship Helpers Needed

Are you willing to be involved with reading from the altar, greeting people at the door and helping direct them with what to expect, providing hospitality by baking for coffee hour, or helping serve communion to the gathered community? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> or reach out to Jeffrey Tooke at jeffreytooke@outlook.com to be placed on a list of volunteers when we have worship volunteer slots to fill. If you are interested in being more involved, but aren't interested in any of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

Explore Buffalo

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces series. Check the website listed below or scan the QR code for the schedule. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>

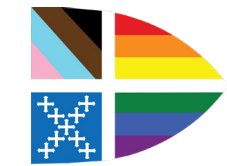


Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.



Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.



Facebook: [@Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)
YouTube: [Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)
Instagram: [@trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)
www.trinitybuffalo.org • (716) 852-8314

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Paul Cena, Organist and Choir Director
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The Rev. Deacon Jeffrey Tooke, Curate

The Rev. William Roberts, Assisting Priest

**Colleen O'Neill, Parish Administrator and
Director of Children's Ministries**
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Denise Lanzilotta, Caretaker
Jay Mpezos, Caretaker

VESTRY

John Alduino, Senior Warden
Erickson Contreras, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Chris Cuccia
Sue Doherty
Connie Ervin
Tim Lane
Megan McElfresh
Missy Stolfi

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Laura Schleicher, Section Leader
Sue Doherty
Jocelyn Toenniessen
John Clayton, Section Leader
Steve Shanley
Tim Lane, Section Leader
Tom Owen
Ignacio Villa

TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook): Julie Keller-Rizzo
Cyber Sacristans: Christian Eshelman, Barbara Hall-Griesmann
Greeters: Susie Green, Mark DelleBovi
Readers: Ed Fries, Patti Nisbet, Susan Doherty
Prayers: Abigail Ruggles
Announcements: John Alduino
Ministers of Communion: Linda Wagner, Ed Fries, Clint Brown
Guest musician: Matt Harris, Saxophone
Counter: Susan Doherty
Bakers: Susan Doherty, Elaine Lodick

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom.

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).