



**A Service of Holy Baptism
and Holy Communion**

November 3, 2024

All Saints Sunday

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

Cover image: "Golden Rule" painted by Norman Rockwell, and later used as the basis for this glass mosaic at the United Nations.

This prayer is based upon a 12th century prayer by Hildegarde of Bingen.

In spirit or in body, the congregation stands to sing hymns.

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time. If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. You may also choose to take advantage of our nursery which is available for toddlers through age 5.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"THE JOYS AWAITING" BY LYNELLE LEATHERMAN

CENTERING PRAYER

Let us pray.
Fire of the Spirit,
Life of the lives of creatures,
glow of charity
light of clarity
taste of sweetness even in our failure,
speak to us and hear us this hour.

Composer of all things,
light of all the risen
door to freedom:
release from dark prison
the hope of all people, the joy in all glory,
and speak to us this hour.
Amen.

OPENING HYMN

"For all the saints"

1 For all the saints, who from their la - bors rest, who
thee by faith be - fore the world con - fessed, thy
Name, O Je - sus, be for ev - er blessed.

Al - le - lu - ia, al - le - lu - ia!

2 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful
3 But lo! there breaks a yet more glo - rious day; the saints tri - umph - ant

ser - vants com - eth rest; — sweet is the calm of par - a - dise the
rise in bright ar - ray; the King of — glo - ry pass - es on his

blest.
way. Al - le - lu - ia, al - le - lu - ia!

4 O blest com - mun - ion, fel - low - ship di - vine! —

We feeb - ly strug - gle, they in glo - ry shine; yet

all are — one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.

FIRST READING

REVELATION 21:1-6A

Then I saw new heavens and a new earth. The former heavens and the former earth had passed away, and the sea existed no longer. I also saw a new Jerusalem, the holy city, coming down out of heaven from God, beautiful as a bride and groom on their wedding day. And I heard a loud voice calling from the throne, "Look! God's Tabernacle is among humankind! God will live with them; they will be God's people, and God will be fully present among them. The Most High will wipe away every tear from their eyes. And death, mourning, crying and pain will be no more, for the old order has fallen." The One who sat on the throne said, "Look! I'm making everything new!" and added, "Write this, for what I am saying is trustworthy and true." And that One continued, "It is finished. I am the Alpha and the Omega, the Beginning and the End."

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

"TAKE, O TAKE ME AS I AM"

Take, O take me as I am; _____ sum - mon out what I shall be; _____

set your seal up - on my heart and live in me. _____

Words and Music - ©1995 Iona Community / WGRG (North America) Contributors: Iona Community

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

MIDDLE READING

"OF HISTORY AND HOPE" BY MILLER WILLIAMS

We have memorized America,
how it was born and who we have been and where.
In ceremonies and silence we say the words,
telling the stories, singing the old songs.
We like the places they take us. Mostly we do.
The great and all the anonymous dead are there.
We know the sound of all the sounds we brought.
The rich taste of it is on our tongues.
But where are we going to be, and why, and who?
The disenfranchised dead want to know.
We mean to be the people we meant to be,
to keep on going where we meant to go.

But how do we fashion the future? Who can say how
except in the minds of those who will call it Now?
The children. The children. And how does our garden grow?
With waving hands—oh, rarely in a row—
and flowering faces. And brambles, that we can no longer allow.

Who were many people coming together
cannot become one people falling apart.

Stanley Miller Williams (1930 – 2015) was an American contemporary poet, as well as a university professor, translator, and editor. He produced over 25 books. Williams read "Of History and Hope" at the second inauguration of Bill Clinton in 1997.

Who dreamed for every child an even chance
cannot let luck alone turn doorknobs or not.
Whose law was never so much of the hand as the head
cannot let chaos make its way to the heart.
Who have seen learning struggle from teacher to child
cannot let ignorance spread itself like rot.
We know what we have done and what we have said,
and how we have grown, degree by slow degree,
believing ourselves toward all we have tried to become—
just and compassionate, equal, able, and free.

All this in the hands of children, eyes already set
on a land we never can visit—it isn't there yet—
but looking through their eyes, we can see
what our long gift to them may come to be.
If we can truly remember, they will not forget.

Hear what the Spirit is saying to God's people.
Thanks be to God.

ECHO
see *previous page*

“TAKE, O TAKE ME AS I AM”

GOSPEL READING

JOHN 11:32-44

When Mary got to Jesus, she fell at his feet and said, “If you had been here, Lazarus never would have died.” When Jesus saw her weeping, and the other mourners as well, he was troubled in spirit, moved by the deepest emotions.

“Where have you laid him?” Jesus asked. “Come and see,” they said. And Jesus wept.

The people in the crowd began to remark, “See how much he loved him!” Others said, “He made the blind person see; why couldn't he have done something to prevent Lazarus' death?” Jesus was again deeply moved.

They approached the tomb, which was a cave with a stone in front of it. “Take away the stone,” Jesus directed. Martha said, “Rabbi, it has been four days now. By this time there will be a stench.” Jesus replied, “Didn't I assure you that if you believed you would see the glory of God?” So they took the stone away.

Jesus raised his eyes to heaven and said, “Abba, thank you for having heard me. I know that you always hear me, but I have said this for the sake of the crowd, that they might believe that you sent me!” Then Jesus called out in a loud voice, “Lazarus, come out!” And Lazarus came out of the tomb, still bound hand and foot with linen strips, his face wrapped in a cloth. Jesus told the crowd, “Untie him and let him go free.”

Hear what the Spirit is saying to God's People.
Thanks be to God.

ECHO
see *previous page*

“TAKE, O TAKE ME AS I AM”

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

Being baptized today: Amelia Ruby Earnhart, whose parents are Jen and Steve, and Everly Sue America whose parents are Cassandra and Ryan.

The Baptismal Covenant begins with six questions that follow a form that goes back to at least the fourth century. Although we understand the grace of God's unfailing love to be a gift that is given by God unconditionally, we also recognize that part of the gift is God's willingness to let us reject it. Thus we are also given the opportunity to accept it and commit ourselves to follow Christ in return.

SERMON

THE REV. MATT LINCOLN

HOLY BAPTISM

PRESENTATION OF THE CANDIDATES

The Candidates for Holy Baptism will now be presented.

The candidates are presented one at a time by their Parents and Sponsors, as follows:

I present Amelia Ruby to receive the Sacrament of Baptism.

Amelia Ruby, do you desire to be baptized?

I do

I present Everly Sue to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in Christian community?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

THE BAPTISMAL COVENANT

Do you renounce the malice, fear, and greed in society that protect the power of the powerful while denying justice for God's most vulnerable people?

I renounce them.

Do you renounce the disease, decay, and destruction that harm the creatures of God?

I renounce them.

Do you renounce the desires, distractions, and appetites that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept God's gift of renewal and resurrection offered through Christ?

I do.

Do you put your whole trust in Christ's grace and love?

I do.

Do you promise to follow the way of Christ as the way of life?

I do.

Will you who are in this community of faith, encourage and support these persons in their life in Christ?

We will.

Let us speak in solidarity with those who are entering into the covenant of Baptism.

Do you believe in the Triune God?

We believe in God, who is the source of all creation, seen and unseen.

We believe God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, reclaiming us from the oblivion of death.

We believe the Spirit of God is present in this world, in our hearts, and within this community, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

PRAYERS FOR THE CANDIDATE

Let us now pray for these persons who are to receive the sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The notion of God as three and yet one is a mystery that has nurtured the faith of the followers of Jesus from the earliest times. Originally described as Father, Son and Holy Spirit, the Trinity certainly transcends the limitations of gender and other aspects of our understanding of personhood. Yet many have experienced the presence of God as very personal. This affirmation is experimental, written by the rector.

These six questions were created for the prayer book of 1979. They ask the question, "If you believe in God, what are you going to do about it?"

THANKSGIVING OVER THE WATER

May God be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. **Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.**

We thank you, O Lover of Souls, for the water of Baptism. In it we are buried with Christ in death. By it we share in resurrection. Through it we are reborn by the Holy Spirit. **Therefore in joyful obedience to your Son, we bring into his fellowship those who come in faith, baptizing them in the Name of the Triune God.**

At the following words, the priest and those gathered around the font touch the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Baptizing each candidate, the priest says,

N. N., we baptize you in the Name of the Triune God, the Holy Three in One who both conceives and is conceived, and is present to us in the Holy Spirit. **Amen.**

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The priest anoints each newly baptized person and says,

N. N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

The priest then presents a candle, lit from the paschal candle, to each saying

N. N., receive the light of Christ, and be for it a lantern, both to shelter it and to shed it abroad for all the world to see. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

*Please greet
Amelia Ruby
Earnhart and Everly
Sue America and
their parents.*

OFFERTORY ANTHEM

“WE REMEMBER THEM” TEXT BY SYLVAN KAMENS & RABBI JACK RIEMER
MUSIC BY SUSAN LABARR

At the blueness of the skies and in warmth of summer;
At the opening of the buds and in rebirth of spring;
At the rising of the sun and at its going down;
We remember them.

At the blowing of the wind and in the chill of winter;
At the rustling of the leaves and beauty of autumn time;
At the start of the year and when it ends;
We remember them.

As long as we live, they too will live.

When we are weary and in need of strength;
When we are lost and sick at heart;
When we have joy we crave to share;
We remember them.

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;
and of thine own have we given thee.

The Lord be with you.
And also with you.

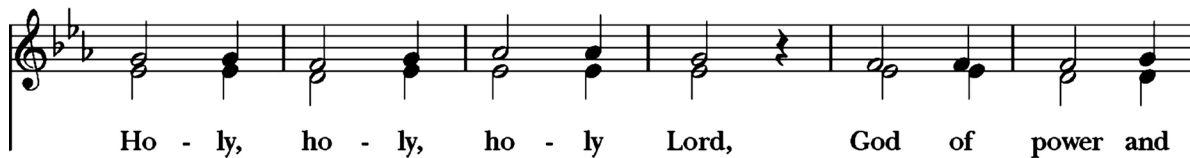
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is always right, and a good thing to thank you, God for creation and for the love with which you made and sustain and redeem all of existence. Just as you have made yourself present to us in this place, so you are surrounded by a chorus of people praising you from throughout creation and all time. **Neither distance nor death can separate them from you.** Here, we find ourselves joined with them as well, singing their unending song:



Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



This Eucharistic Prayer is by Matt Lincoln.

Sanctus by Franz Peter Schubert

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless'd is the one who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Gracious God, we gather around this table to give you our deepest thanks, remembering Jesus' life, death and resurrection, and in anticipation of gathering around you with all your saints when heaven and earth are finally one. When we come to see the full variety of your saints brought together, then we will see what it means to be made in your image. **When we come to find ourselves among them, we will know what it means to be known and loved completely.**

Until then, we offer you this sacrifice of praise and thanksgiving, recalling the way Jesus offered his life for the life of the whole world.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: **This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.**"

As you have given us skill to transform your creatures of grain and fruit into these gifts of bread and wine, we ask you to send your Holy Spirit upon them and transform them again so they may be for us the body and blood of your Son, the food and drink that sustains all your saints.

Through this Holy Communion, unite us with Christ and all the saints, both the living and the dead, to be Christ's body for the world, lifting up those who have been cast down, loving those who have been cast out, and finding those who are lost.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, gracious God, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

Now, as Christ has taught us, we are bold to say:

**God, who cares for us,
The wonder of whose presence fills us with awe.
Let kindness, justice and love shine in our world.
Let your secrets be known here as they are in heaven.
Give us the food and the hope we need for today.
Forgive us our wrongdoing
as we forgive the wrongs done to us.
Protect us from pride and from despair
and from the fear and hate which can swallow us up.
In you is truth, meaning, glory and power,
while worlds come and go.
Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online at home, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people, forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer was written by Monica Furlong (1930-2003), a British author, journalist, and activist.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

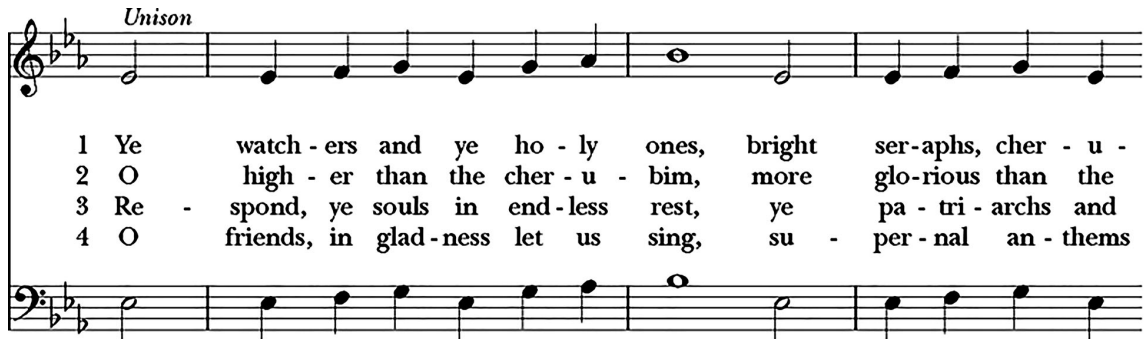
This blessing is based on the words of Henri Frederic Amiel (1821-1881).

*In spirit or
in body, the
congregations
stands to sing
hymns.*

HYMN

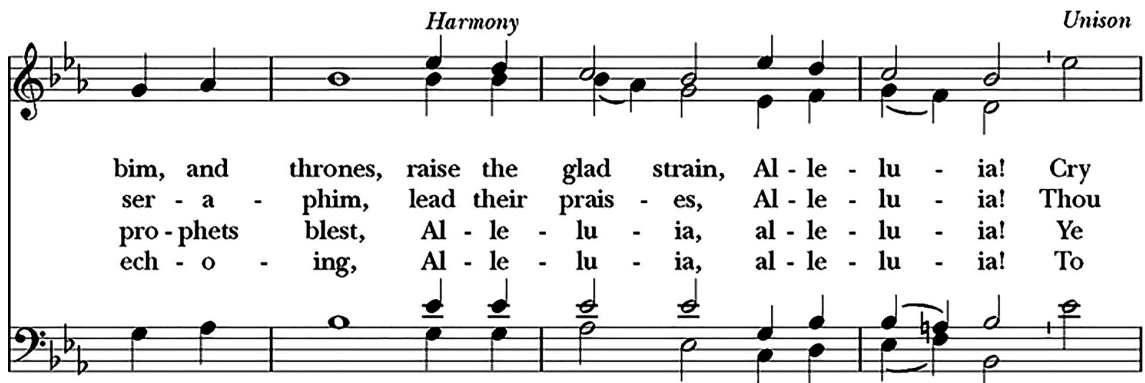
"YE WATCHERS AND YE HOLY ONES"

Unison

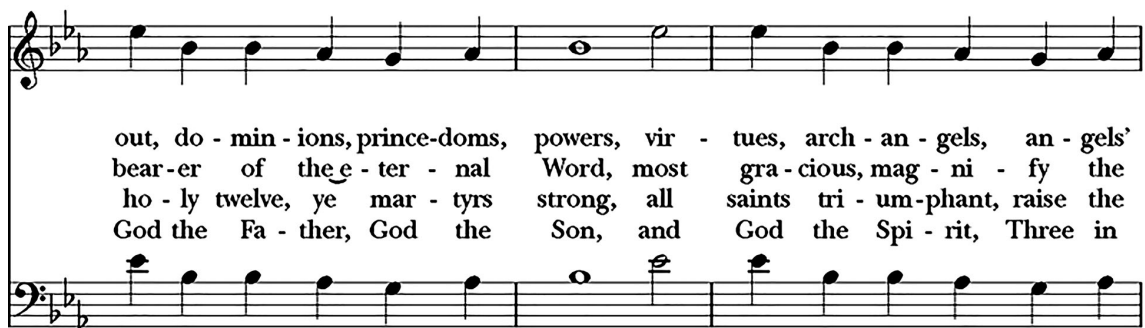


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - them

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



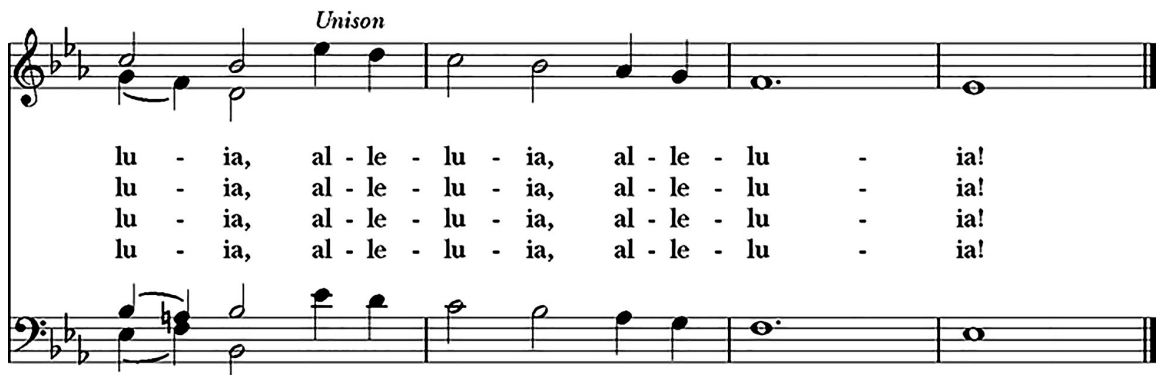
out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Go in peace to love others as God has loved you. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

“THERE IS NO GREATER LOVE” BY ISHAM JONES & MARTY SYME

Please hold the following people in your prayers:

Orie Hebard, who died and all who mourn her	Dale Worwa
Mark Gerard, who died and all who mourn him	Ed and Sherry Czechowski - recovering from a serious motor vehicle accident
Harry Fackelman, who died and all who mourn him	Abby Laettner
Gary & Lisa Panek- recovering from head-on motor vehicle accident	Adam Kreutinger
Shirley Ruske - diagnosed with cancer	Jessica De Oliveira E Silva (Quinn) - battling stage 4 breast cancer
Bryce, a 10-year-old boy expected to be in a full body cast for 4 months	Margaret (Peggy) Rizzo - suffers from Alzheimer's
Ross DiLoro	Alphonso and Marcia O'Neil-White - with thanksgiving for Alphonso's successful kidney transplant surgery
Cassandra and Michael	Kathy Jerzewski - a return of lymphoma
Jack Giardina	Betsy and Peter Curtis
Karen Smallen	
Jeff Watson, John and Catherine Gillespie's son-in-law	

Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.

HONORING THE SAINTS WHO HAVE GONE BEFORE US

Esther Acosta	Mark Gerard*	Mary Ruth & James	Arthur Richenburg
Bernie Adams*	Regina Glaser	Merritt	Tim and Mary Russ
Jim Barbee	Gerrie Graves	Felix Meyer	Rita Schillaci*
Bettsie Barrett	Dorothy Gurney	Ellen Nichter*	Salvatore Schillaci
Irv Barrett	Orie Hebard*	John Nichter	Allan Sherk
George Bonnes	Shirley Hudders*	Vera Nichter	Vincent Smiraglia
John Callahan	Joyce Jack	Carmen Rivera Nunez*	Ann Smith
Arthur V Chamberlain	Gail Johnstone*	Regina O'Connor	Carmen Suarez
Don & Betty Chamberlain	John Kearns*	Nemesia Padilla	Helen Tirrell
Timothy D Chamberlain	Alberta Virginia Campbell	Guillermo Pimentel	Dorothy Tooke
Emily Clark	Kendzierski*	Maria Magdalena Pimentel	Lyle Tooke
Nan Clarkson	Flo Kinyon	Cecile Pawlowski	Eileen Vella
Nina Cornell	Grace Kokot*	Dale Pawlowski	Francis Vicaretta
Marguerite Doritty	Peter Kooshoian*	Dolores Pawlowski	Evelyn Wallace
Stephen Duff	Linda Lawson	Glenn Pawlowski Sr.	Tom Wallace
Harry Fackelman*	Bonnie Lindquist	John Pawlowski	Darwin Ward
Gregory Fisher	Don & Molly Lindquist	Joseph M. Pawlowski	Douglas Ward
John Fisher	Sean Lindquist	Joseph V. Pawlowski	Millicent Watts*
Barbara Fredericks*	Phillis Mader	Sharon Pawlowski	Peter Wolfe*
Sarah Gabel	Howard Martin	John Poleon	Francisco Zapata
James Gates*	John McNeil	Zoe Poleon	The women and children of Gaza
Richard Gehring		Ivy Richards	

**Has died since November 1, 2023.*

ANNOUNCEMENTS - NOVEMBER 3, 2024

First Sunday Brunch

Join Trinity friends **TODAY** following the 10:30 service for brunch at Mexican restaurant Taqueria Ranchos Dos, located at 445 Delaware Avenue, 1½ blocks north of the church.

Trinity Discussion Group: Love God, Love God's World

On **Wednesdays**, explore creation care and environmental ministry using the Episcopal Church's *Love God, Love God's World* curriculum. Sessions include compelling readings and videos, faith-based reflections, and discussion questions. Discover ways to learn, pray, advocate, and conserve. Please sign up with Jeffrey Tooke at jeffreytooke@outlook.com to receive weekly course materials. Join Tim Lane and Jeffrey Tooke on Wednesdays @7pm using the zoom link below:

<https://us02web.zoom.us/j/81668634672?pwd=eTVJZXFoNzVYdHZySHZONGlNUUowZz09>

Meeting ID: 816-6863-4672 Passcode: trintalk



Trinity Jazz Series

Krista Seddon Presents Lecture-Performances Connecting Classical and Jazz Music @7pm

November 22, "Why The Beatles Still Speak To Us"

Purchase tickets [here](#) or scan the QR code to the left.

If you'd like to help make these evenings a success, please sign up [here](#) to volunteer or scan the QR code to the right. There are various roles needed, including food and wine donations.

VolunteerKrista



Buffalo Bills & Veterans Pregame Party Sunday, November 10

Come watch the Bills game with Trinity fans after the 10:30 service on Sunday, November 10. All are welcome to a veteran appreciation pregame party (potluck style) leading up to 1pm kickoff. Contact Christian at christian.eshelman@yahoo.com with any questions. Please sign up with your expected contribution for the potluck at <https://www.signupgenius.com/go/70A0C4FAFA629A3F58-52062766-bills>.

Hamlin Park School has requested the following items for a grab-and-go toiletry table at their November 16 Saturday Academy which serves entire families of Hamlin Park students.

deodorant toothpaste & toothbrushes
body lotion socks & underwear of any size
body wash feminine products
hair products

Please consider purchasing some of these items, and bring them to the bin in the red carpet area of the main church or the bin in the chapel by **Monday, November 11**. For questions, please email Patti Nisbet at tudorspace@aol.com.

Family Choir Sundays @9:45am

This is a way to get together with other families for fun, grow in faith at the same time, and strengthen the community. Tim Lane, a music educator and former boy chorister himself, leads the choir in practice sessions before church on Sundays from 9:45 to 10:15. Speak to Tim for details or email t.w.lane@outlook.com.

Did you know?

Jung Center Buffalo began hosting Allentown's "First Friday Gallery Walk" this year. Highlighting a different artist each month, many visitors have had the opportunity to not only see an amazing art show, but to enjoy our beautiful landmark church! Everyone is encouraged to attend the **first Friday** of every month from **6:00 - 8:30pm**. Also, if you are an artist, please consider reaching out to Anna Marie Sinatra to discuss possibilities to highlight your work in 2025.

Send her an email: AnnaMarie@SinatraSolutions.com today.

Volunteer Opportunity

We are looking for a couple of volunteers interested in assisting with maintaining and preparing the materials for the altar and communion. Duties can include any combination of the following you are comfortable with: preparing communion elements, washing dishes from communion, laundering altar linens, coordinating altar decorating for special services. You can contact Tim Lane t.w.lane@outlook.com for more details.

Volunteer Opportunities With One of our Partners

Creative Restorations INC is seeking dedicated volunteers to assist with the operation of our food pantry which serves those in need in our community. We need help on **Mondays** from **9am-noon**, **Wednesdays** from **12-3pm**, and **Fridays** from **3-6pm**. If you are interested in lending a hand and making a difference, please reach out to Chris Harzynski at 716-553-4886. Your support would be greatly appreciated!

Worship Helpers Needed

Are you willing to be involved with reading from the altar, greeting people at the door and helping direct them with what to expect, providing hospitality by baking for coffee hour, or helping serve communion to the gathered community? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> or reach out to Jeffrey Tooke at jeffreytooke@outlook.com to be placed on a list of volunteers when we have worship volunteer slots to fill. If you are interested in being more involved, but aren't interested in any of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com
Susie Green, susie432@gmail.com
Patti Nisbet, tudorspace@aol.com

Marie Keane, MNMKeane@gmail.com
Sara Merritt, smerrit172@gmail.com

Computer Volunteer Ministry Opportunity

We are looking for a couple computer-savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at jeffreytooke@outlook.com

Parking at Trinity's Franklin Street Lot

When you come to a church service or other Trinity event, you can park in Trinity's Franklin Street lot without paying; the parking fees will not be enforced. You can use the lot any other time you are in the neighborhood, too, so that Trinity gets the parking fee! Use your smartphone to pay.



Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Creative Restorations invites Trinity to Join Their 2nd Annual Thanksgiving Dinner Drive!

If you would like to donate any food items related to a traditional turkey dinner with all the fixings for those in need in Erie County, drop items off at church after the service OR contact Christopher at (716) 553-4886. They are hoping to help as many families in need as possible, and are accepting donations through November 27.

Help us give thanks and
give back!

Join our 2nd Annual Thanksgiving
Dinner Drive!





Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

 [Facebook: @Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)

 [YouTube: Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)

 [Instagram: @trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)

www.trinitybuffalo.org • (716) 852-8314

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STAFF

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Krista Seddon, Director of Ensembles; Pianist
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www.kristaseddon.com

Paul Cena, Organist and Choir Director
prcena@verizon.net

The Rev. Deacon Jeffrey Tooke, Curate

The Rev. William Roberts, Assisting Priest

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
coneill@trinitybuffalo.org
(716) 852-8314 ext. 1

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clerical@trinitybuffalo.org

Rich Mpezos, Facility Manager
rmpezos@trinitybuffalo.org

Denise Lanzilotta, Caretaker
Jay Mpezos, Caretaker

VESTRY

John Alduino, Senior Warden
Erickson Contreras, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Chris Cuccia
Sue Doherty
Connie Ervin
Tim Lane
Megan McElfresh
Missy Stolfi

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Jennifer Ross
Laura Schleicher, Section Leader
Sue Doherty
Jocelyn Toenniessen
John Clayton, Section Leader
Chris Schmigel
Steve Shanley
Tim Lane, Section Leader
Tom Owen
Ignacio Villa

TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook): Julie Keller-Rizzo
Cyber Sacristans: Meg Knowles, Barbara Hall-Griesmann
Greeters: JoAnne Sundell, David Devereux
Readers: Julie Gibert, Emily Carlin, Rev. Jeffrey Tooke
Announcements: Erickson Contreras
Communion Ministers: Jeffrey Tooke, Missy Stolfi, Linda Wagner
Guest musician: Mark Filsinger, Trumpet
Counter: Erickson Contreras
Bakers: Susie Green, Phoebe McKay

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).